

Missouri State Library

# Show Me *Express*

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*Show Me Express features time-sensitive information about State Library programs and current news of interest to the Missouri library community.*

## **Remainder of appropriated FY 2010 State Aid funds paid**

Full payment of third and fourth quarter per capita State Aid has been processed and released in a final FY 2010 distribution. Libraries participating in electronic fund transfer will receive payment as a direct deposit to their designated banking institution. All other recipient libraries will receive payment as a paper check. Payment data can be verified at the State Library's [2010 Funds Transfer Payments Web site](#). If you have questions regarding this payment or the appropriate expenditures to which these funds may be applied, contact Maria Hines at [maria.hines@sos.mo.gov](mailto:maria.hines@sos.mo.gov) or 800-325-0131, ext. 8.

## **Managerial know-how is only keystrokes away: here's how**

Public libraries now have the opportunity to post and review submitted library policy documents. Full policy manuals and specific policy statements are now available in the "Documents" area of [WebJunction Missouri's – Library Policies page](#). Or if you prefer, provide a link to your library Web site for the policy information you are willing to share with Missouri's library community. Libraries participating in this collaborative venture should update their posted files as changes are made.

If you have administration or management-related questions or policy issues for discussion, post your queries to the Missouri Library Management [discussion list](#) for a range of responses.

Become an active partner in this sharing process by signing up as an affiliate of WebJunction Missouri. It's a quick trip to [WebJunction Missouri – Member Center](#) where you create your individual profile. Your Missouri member account will be approved within one or two business days.

## **Register now for the May 18 "Boomer" videoconference**

There is still time to get registered before the Friday, April 30 deadline so you too can participate in "Baby Boomers Back in the Library" on May 18. Allan Kleiman, the nationally recognized creator of "Senior Spaces" at the Old Bridge (NJ) Public Library, will introduce you to:

- the changing demographics and characteristics of this generation

- the technology, social networking, space design, in-library programming and collection development perspective appropriate to this audience
- as well as civic engagement and marketing techniques that will bring the boomer generation to your library.

[Click here to register online](#) in preparation for this significant adult services opportunity.

## **USDA stimulus funding goes to St. Clair County Library**

St. Clair County Library has been awarded a \$37,500 grant from the U.S. Department of Agriculture (USDA) to provide technology at their Lowry City branch. Loans and grants are available to rural libraries as a result of the American Recovery and Reinvestment Act for community renovation/construction and/or equipment upgrade projects that will ensure access to needed resources.

For more information about this funding opportunity, [see this ALA press release](#) and the [USDA's 3-page Fact Sheet](#). You can find agriculture office contact information for our state on the "Housing and Community Facilities" tab at <http://www.rurdev.usda.gov/mo/whoweare.htm>. Local offices are also listed in the blue government pages of most phone books.

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To be placed on the e-mail list **to receive *Show Me Express***, you may [subscribe online now](#), e-mail [maria.hines@sos.mo.gov](mailto:maria.hines@sos.mo.gov) or contact the Missouri State Library at 800-325-0131, ext. 8.

To **change** your contact information **or** to **unsubscribe**, e-mail [maria.hines@sos.mo.gov](mailto:maria.hines@sos.mo.gov) or contact the Missouri State Library at 800-325-0131, ext. 8

*Show Me Express* will be archived for six months on the State Library's Web site at [http://www.sos.mo.gov/library/showme\\_express/](http://www.sos.mo.gov/library/showme_express/).

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